The Universality of Incest Lloyd DeMause part four

The article two parts

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49. Russell, The Secret Trauma, p.70.


53. Russell thinks her numbers are underestimated since 36 percent of the households in her study refused to be interviewed and these probably had higher vitimilation rates. See Diana Russell, lecture, May 17, 1988, Waukesha, Wisconsin, reported in Carol Poston and Karen Lison, Reclaiming Our Lives: Hope for Adult Survivors of Incest. Boston: Little, Brown and Co., 1989, p.259.

54. MacFarlane, Sexual Abuse of Young Children, p.7; Crowds, By Silence Betrayed, p.162.


56. The first two factors, the higher-rate populations excluded from the studies and the Suppression of memories, only account for a few additional percentage points. The third factor, the higher rate for households refusing to participate in the studies, is in', possible to quantify, so I have here not corrected for this fact. The fourth factor can, however, be quantified, since the recovery of repressed memories for an estimated 90 percent of the incidents prior to age five and for an estimated 35 percent of the in-cidens after age five would boost the overall rate by almost 50 percent. For a study which concludes that patients "who were abused early in childhood" were the most likely to suffer "massive repression" of memories, see Judith L. Herman and Emily Schatzow, "Recovery and Verification of Memories of Childhood Sexual Trauma." Psychoanalytic Psychology 4(1987): 1-14. The figures I use, therefore, should be considered conservative.

57. Russell, The Secret Trauma, p.35.


61. Ibid, p.100.
72. Ibid.
75. Ibid.
87. enfant 1.6(1989): 10-11.
88. Personal communication from Karin Wellenikotter and Detlef Iterenawi of the Institute fuer Kindheit, Berlin.
91. Mayo, Mother India, p.26
95. Ibid, p.71.
96. R. E. L. Masters, Patterns of Incest, pp.4647.
98. Ibid.
104. S. N. Rampal, Indian Woman and Sex, p.69.
105. Ibid, p.23.
111. Mayo, Mother India, p.112.
If they did, Lloyd deMause and his followers (who maintain precisely that incest was universal) wouldn't have been viciously oppressed by mainstream academics. And further, this contradicts them dismissing all cases of incest. People are welcome to say that the universality of incest is a radical and controversial belief. As long as I get to say that it's the only belief that's based on any actual evidence. And here I'll provide some simple and incontrovertible evidence for my position that anthropologists are fuckups. Anthropologists aren't the only fuckups with respect to child abuse: If you look up pedophilia in the DSM-III and DSM-IV you will notice a curious difference. [3] The model was developed by Lloyd deMause within the framework of psychohistory as part of a seven-stage sequence of childrearing modes that describe the development of human cultures in their attitude to their children. [4] The word "early" is also meant to distinguish it from late infanticidal childrearing, identified by deMause in the more established, agricultural cultures up to the ancient world. Contents. [show]

↑ deMause, Lloyd (1991). "The universality of incest", The Journal of psychohistory19 (2). ↑ 12.0 12.1 Anthropology. —Lloyd DeMause, "The University of Incest", The Journal of Psychohistory, Fall 1991, Vol. 19, No. 2, footnotes omitted. Close-knit family life in India masks an alarming amount of sexual abuse of children and teenage girls by family members, a new report suggests. Delhi organisation RAHI said 76% of respondents to its survey had been abused when they were children—40% of those by a family member. The report suggests that disbelief, denial and cover-up to preserve the family reputation is often put before the individual child. —Daniel Lak, "India's Hidden Incest", BBC News, 22 January 1999. [