Memory politics in "Where Others Wavered. The Autobiography of Sam Nujoma. My Life in SWAPO and my participation in the liberation struggle of Namibia"

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Abstract

The standard assumption is that memory is a source of knowledge about the past. For proponents of this view, the causal links between personal experience and present memories form a bridge to the past. The promise of this view seems great, for there are few other comparable roads to the past. Unfortunately, to regard memory as a source of knowledge is risky. Memories occur in the present, just like archival and other historical documents, and genuine memory is often indistinguishable from mistaken ones or from mere imaginings. There is no contradiction in regarding a given mental experience as a memory, yet there being no reliable connection between it and a past event. In the nature of the case it is impossible to verify a memory fully, because it is impossible to set the memory side by side with the event that putatively caused it, thus testing its accuracy. Memories can change, adding or losing details, distorting events. A critical reading of Where Others Wavered The Autobiography of Sam Nujoma My Life in SWAPO and my participation in the liberation struggle of Namibia, shows that although memory is an unreliable source of knowledge about the past, its role in self-identity is unquestionable. What makes a person the same person through life is the accumulated memories he/she carries with him/her. When these are lost, he/she ceases to be that person and becomes someone else.
THE SAM NUJOMA FOUNDATION The Sam Nujoma Foundation has received many donations from various Companies within the Republic of Namibia. This list indicates items received and beneficiaries. www.samnujomafoundation.org. foundation, received, indicates, beneficiaries, namibia. Statement by his excellency dr. sam nujoma, founding ... Journal of Namibian Studies, 1 (2007): 97 - 107 Memory politics in Where Others Wavered The Autobiography of Sam Nujoma My Life in SWAPO and my participation in the liberation struggle of Namibia André du Pisani It is easier to cope with a bad conscience than with a bad reputation. www.namibian-studies.com. Where Others Wavered: The Autobiography of Sam Nujoma - My Life in SWAPO and My Participation in the Liberation Struggle of Namibia, commonly known as Where Others Wavered, is an autobiographical work written by Sam Nujoma and published by Panaf Books in 2001. The text describes his life, from his childhood through his beginnings with SWAPO, exile in Angola and Zambia, as well as part of his presidency. Where Others Wavered: The Autobiography of Sam Nujoma - My Life in SWAPO and My Participation in the Liberation Struggle of Namibia, commonly known as Where Others Wavered, is an autobiographical work written by Sam Nujoma and published by Panaf Books in 2001.[1] The text describes his life, from his childhood through his beginnings with SWAPO, exile in Angola and Zambia as well. as part of his presidency. Background. Nujoma was the leader of the South West Africa People's Organization (SWAPO) from its founding in 1960 until retirement in 2007 as well as being the first President of Namib... This Namibia-related article is a stub. You can help Wikipedia by expanding it.